

THE American Missionary.

"TO THE POOR THE GOSPEL IS PREACHED."

FEBRUARY, 1876.

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relating to the business of the Association may be addressed to either of the Secretaries as above.

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NO. 2.

AMERICAN MISSIONARY ASSOCIATION.

FISK UNIVERSITY—DEDICATION OF JUBILEE HALL.

We have frequent occasion to wish that the "Missionary" was larger. We have that wish now, as we are obliged to cut down the notice of the dedication services of Fisk University. We hope the defect, in this case, will ere long be remedied by the publication, in pamphlet form, of a full account of these interesting exercises. In the mean time we give to-day an outline of the services, a sketch of the hall and notices of the success of the Singers in Great Britain, which we hope will command the attention of our readers.

OUR ANNUAL LIST OF MISSIONARIES AND TEACHERS.

We give in succeeding pages, the annual list of our missionaries and teachers among the Freedmen, the Indians and the Chinese in America. The list is not as long as it once was, for at one time it contained over five hundred names. But the work and the results are larger to-day than then. This may seem strange, but it is easily explained. Then the teachers instructed directly 40,000 pupils. Now they teach only 10,000, but their former scholars are teaching 60,000 more! And in addition to this, these new colored teachers are carrying the gospel influence which they received in the schools into the many neighborhoods, churches, schools and homes where they are now employed. They are both teachers and missionaries. There is a marvel of multiplication in this process. If you give a bag of wheat to a poor family, it is soon eaten up. If you sow that bag of wheat in good soil it will multiply an hundred fold, but you cannot sow it and let the poor family eat it at the same time. But in this work in the South you do both, and more also. The knowledge bestowed in these schools nourishes those who receive it, and also qualifies and stimulates them to give it to others. It is said "you cannot eat your cake and have it too," but in this work in the South, our scholars are doing more than this; they eat, have and give at the same time.

The revivals which we are enabled to report from time to time, furnish the evidence that our missionaries are not laboring in vain. They and the teachers, as well as the despised races among whom they labor, need the prayers of God's children.

AFRICAN MISSIONS—REV. E. P. SMITH.

Before these pages reach our readers, the Rev. E. P. Smith, the devoted friend of the soldiers as Secretary of the Christian Commission, the active helper of the Freedmen as Field Secretary of the American Missionary Association, and more recently the much abused, but honest, earnest and indefatigable benefactor of the Indians, as the Commissioner of Indian Affairs, will be on his way to Africa, to make explorations with a view to the strengthening and enlarging of the work of this Association in that dark land. We that have been intimate with Mr. Smith for years know well that it is the impulse of his heart and the aim of his life to undertake the difficult tasks of the Christian soldier—to go into battles that others shrink from, where duty and not human glory calls. It is in this spirit that he has noted the new impulse given to the friends of this Association to push more rapidly its efforts in Africa—where the Freedmen now in process of training for usefulness may be so fitly employed to build empire and Christian civilization. Those who have marked the undeviating faithfulness and self-sacrifice of Brother Smith, will remember him at the throne of grace as he goes on this important and perhaps dangerous enterprise.

CALIFORNIA CHINESE MISSION.

This is the title of a neat pamphlet of fourteen pages, containing "Proceedings at the Organization of the California Chinese Mission," in connection with the American Missionary Association, the Constitution of the Society and its officers, together with an interesting report. We have a few copies that we will gladly send, on application, to any persons who are interested in this work on our Western Coast.

"THE SOUTHERN WORKMAN."

This is the name of a monthly paper, printed and published at the Hampton Normal and Agricultural Institute, Hampton, Va. It is intended for readers South and North, and the office gives employment in printing and type-setting to students in the Hampton Institute. A more extended notice will be found in another column.

REV. W. S. ALEXANDER.

This beloved brother, formerly a minister in Racine, Wis., and more recently a missionary of the American Board in Italy which he left when the Board gave up its mission there, has gone to New Orleans as the pastor of the Central Congregational Church (colored) in that city. His work and position are important in their relations to the future of the colored people.

CORRECTION.

In the last number of the "Missionary" we gave the author of the tract entitled "A Percentage of one's annual income for charity," as Augustus C. Cheever, D. D. The name is Augustus C. George, D. D.

NEW APPOINTMENTS.

1875-1876.

The following list presents the names and post-office addresses of those who are under appointment in the Churches, Institutions and Schools, aided by the AMERICAN MISSIONARY ASSOCIATION, in the Southern States, among the Chinese on the Pacific coast, and among the Indians.

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JUBILEE HALL.

Dedication—Gen. Fisk's Address—Descriptions from the Singers—Addresses of Dr. McFerrin and others.

Description of the Hall.

Abridged from the Nashville American.

Dedication of the Hall.

A more delightful day could not have been desired for the dedication of Jubilee Hall than yesterday. Long before the appointed hour, crowds were wending their way to the beautiful hill on which the building is situated, and by the time the exercises opened, a vast throng had assembled to witness one of the most interesting events that has ever occurred in the history of the colored race. Over the door leading to the platform from the hall, were the flags of America and England, looped up with magnolia leaves.

A noticeable feature in the audience was the large number of white citizens present.

The Sixteenth Infantry Band was present and, while the multitude was assembling and in the subsequent exercises, contributed to the interest of the occasion.

The services were opened by singing
"Praise God from whom all blessings flow."

Prayer was offered by Rev. Dr. Phillips, after which the University choir sang "Steal away to Jesus."

Rev. Dr. Brayden read selections from the Scriptures from an elegant Bible presented to the University by Rev. Dr. Burchard's church of New York City.

After music by the Band Gen. Clinton B. Fisk delivered his address, copious extracts from which are given below. It is expected that the whole of this admirable speech will be published in another form, together with a more full report of all the exercises than our limited space will permit.

General Fisk's Address.

Friends and Brethren, the Faculty and students of Fisk University: With devout

thankfulness to the Giver of all good; with songs of praise on our lips, and the spirit of consecration in our hearts; we would this day gather in Jubilee Hall to dedicate it to the good cause of Christian culture. It is a glad day for all; for those who have planned and labored through much discouragement—who have prayed and watched through the darkness and the sunshine for the coming of this hour. It is a day of joy for those in whose behalf this good work has been accomplished. We hail you with a Happy New Year!

At the capital of the State, near to the dust of the iron man who sleeps at the Hermitage—here within the encircling arms of the majestic river which flows at our feet, where Nashville sits as Queen of the Cumberland—Jubilee Hall this day throws its doors wide open, and bids you enter in and seek wisdom with her pleasant ways and peaceful paths. How could we better do our part in the ushering in of 1876? How better celebrate the centennial year of the nation's birth than by this recognition of our grateful duty to our God and country?

When, in 1865, the rainbow of peace spanned the country's horizon, to myself was assigned the duty, in this and adjoining States, of aiding, to the extent of my ability as an officer of the army, in the re-establishment of the supremacy of the civil law, in the restoration of prostrate industries, and in whatever else should promote the welfare of a people whose fields, in many sections, had then no fresh furrows save those which had been turned by the red-hot ploughshare of war, and to whom had come, through the arbitrament of the sword, a revolution upheaving the great social and industrial system which had grown with the growth and strengthened with the strength of centuries. In the discharge of the important duties assigned to me, from no source did I receive more cordial and helpful aid

than from those who had been chief spirits in the great conflict, and who, with sword and pen, had served the "lost cause" with all possible devotion and earnestness; but having returned to the old paths, with equal ardor hammered swords into ploughshares, and thus forgetting the things which were behind, our great aim was to follow those which made for peace. We struck hands of fellowship and said: "How best can we, shoulder to shoulder, 'the blue and the gray,' uplift the prostrate communities?" The years it was permitted me to serve in that capacity are among the most satisfactory of my life. From far and near came up the busy hum of resurrected industry. Churches and college buildings were restored to their original purpose, and the Christian pastor and teacher, the sanctuary and spelling-book, resumed the place from which they had been driven by the stern behests of war.

At the close of the strife, thousands of the freed people had concentrated in the cities and large towns of the Southern States. For themselves and their children, they earnestly appealed for the advantages of schools, which their own communities were not then prepared to afford. The people of the North, through many religious and educational organizations, promptly, to the extent of their ability, aided their Southern brethren in meeting this imperative demand for schools for the freedmen.

Chief among the agencies, the earliest on the ground with educational facilities, was the American Missionary Association, which for almost a third of a century has been in the front rank of mission work, specially devoted to the uplifting of the lowliest of the earth on both continents and in the sea. Patiently and faithfully, through good and evil report, has this Association marched on in the plain path of duty, courting no antagonisms, but winning the favor of all classes, lifting up the lowly, educating the poor, and saving the souls of men by the

power of the gospel preached and taught by their faithful ministers and teachers. All hail to the noble men who were inspired to found the American Missionary Association; all gratitude to the hosts of generous men and women, who have cast \$3,000,000 into its treasury; and thanks be to God for his continued blessing upon its faithful managers, under whose administration this and kindred institutions have been founded and conducted!

It is a decade since many of us who share in this day's joys participated in the inauguration of Fisk School, established in yonder vacated army barracks, under the auspices of the American Missionary Association, by two of its most faithful, sagacious representatives, Revs. E. M. Cravath and E. P. Smith, who, after a survey of many inviting fields, decided that here, in this central city of the South, they would plant a university for the higher education of the freed people. It was the day of small things; and to an observer, who did not with prophetic soul scan the future, the idea that a university should be the outgrowth of the beginning of ten years ago was absurd. Let us not despise the day of small things. When a young clergyman centuries ago landed from the Old World on the shores of New England in search of health, and failing to obtain it, exchanged both the Old and the New World for Heaven, and in dying bequeathed £400 sterling for the founding of a college, he little knew how well he was building, and that Harvard would become a household word the wide world over. And when a few poor ministers of the gospel in Connecticut brought together each a few books, and said, "We give these for the founding of a college," they had no conception that their act was the first step in the creation of Yale.

The history of the rise and progress, successes, disappointments, and triumphs of this institution of learning, would reveal a story replete with illustrations of heroic Christian faith, and a

sublime courage which knows no such word as fail. The demand from every section of the country inhabited by the freed people, for educational facilities, exceeded the ability of the American Missionary Association and kindred organizations to supply. The immediate friends and promoters of Fisk University, though poor in worldly goods, and beset with discouragements without limit, were, nevertheless, rich in faith, and never faltered from their original purpose to here build a college, or, at least, make the beginning, trusting to the blessing of God upon those who might come after them to carry forward the enterprise to complete success. Year by year, after the undertaking of ten years since, grew upon us the perplexing problem of obtaining the means to purchase a new site and erect the initial building of Fisk University. When, through decay of the old buildings and the urgent demands for increased facilities, the necessity for a solution of the problem became imperative, there was found one man equal to the emergency.

The son of a village blacksmith, who, from limited advantages of culture, became a successful country school teacher, a brave and gallant soldier of the army of the Union, and a most faithful staff officer in my own military family, became the man of all work in the hour of our greatest need; and to no human agency, nor to all other human agencies combined, are the triumphs of this glad hour so much indebted as to George L. White. [Applause.]

"There's music ever in the kindly soul;
For every deed of goodness done is like
A chord set in the heart, and joy doth strike
Upon it oft as memory doth unroll
The immortal page whereon good deeds are writ."

There was music in the soul of our good brother White. He gathered around him the children of the freedmen, and with them

"Sung the old song."

He conceived the idea of coining the slave melodies of the old plantation and

the camp-meeting into gold and silver, wherewith to purchase this commanding site, and upon it erect Jubilee Hall. [Applause.] George L. White was eminently a man of faith, and when he went before God on his knees and asked his blessing upon his efforts, he believed that God was going to help him. How well do I remember when this good brother wrote me at my home in St. Louis and asked me to loan him \$300 to take his singers north of the Ohio River. I wrote an answer and told him not to think of such a thing; that he would bring disgrace upon us all, and told him to stay at home and do his work. He wrote back that he trusted in God and not in Gen. Fisk. [Laughter.] Next we see him marching onward with his little band. Reaching the city of Cincinnati destitute, he went down to our old friend Halstead, of the *Commercial*, and said to him, "You are a friend of Gen. Fisk, I have some students of his who are going to sing Sunday morning in such a church. I have no money to pay for the advertisement, so will you please say in your paper that they are here." This was on Friday and they were to sing on Sunday. Judge of Mr. White's surprise to see announced in Saturday morning's paper that Gen. Fisk's negro minstrels from Tennessee, [laughter] were in the city and would sing in such a church the next morning at 10:30 o'clock, and advising everybody to go. Everybody did go, as it was something really wonderful to witness a negro minstrel performance in a church on Sunday. [Laughter.] It was a grand triumph for the negro minstrels; it was the foundation of their success.

The story of the Jubilee Singers fills a volume. The little poorly clad company of emancipated slaves who, four years ago, left Nashville on their mission of song, have, since that day, written their names indelibly on the hearts of millions in our own country and Great Britain. They went forth weeping,

bearing precious seed; they came again rejoicing, bringing their sheaves with them. In America they conquered social prejudices, and by their modest, Christian demeanor, which they have so happily retained, commanded the respect and generous patronage of the best and highest in the land. Beyond the sea they have twice received hearty welcome and Godspeed from the noblest and best of England, Scotland and Ireland. We this day record with a becoming spirit of gratitude our obligations to the Earl of Shaftesbury, whose great heart throbs generously for all humanity, and its every good cause, for royal welcomes to England by his lordship extended; to her Majesty, Britain's most noble Queen, and the royal family, for their kindly benediction upon the Singers; to her Prime Minister, Mr. Gladstone, to Hon. John Bright, to Revs. Newman Hall, Spurgeon, Parker and Allon, and to hosts of others in the United Kingdom, who have smoothed the pathway of the Jubilee Singers, and caused their treasury to ring with the clink of British gold, therein cast for the furtherance of our cause. We can express for them all no better wish than that, in the great day of final rewards, they and we may be gathered into the common citizenship of that better and heavenly country, where

"Unfading palms we'll bear aloft,
Unfaltering songs we'll sing,
Unceasing jubilee we'll keep,
In presence of our King."

And now with gratitude to Him who hath raised up for us so many friends, and with grateful memory of every instrumentality by Him employed to promote our welfare, we this day come to dedicate our Jubilee Hall. Here within these walls may there ever be taught that which will mature into noble manhood and womanhood the thousands of youth, who, we trust, will throng these halls in seeking wisdom that they may be properly fitted for positions of responsibility and usefulness: Let there be laid,

broad and deep, the foundations of virtue, truth and honesty in every character here moulded.

But, above all else, may they who herein enter be made "wise unto salvation through faith which is in Christ Jesus," who by the mouth of the prophet hath said: "Wisdom and knowledge shall be the stability of thy times, and strength of salvation."

Lift up your eyes and behold the outstretching, whitening harvest, which invites you who will go forth from this institution with the Divine benediction upon you, to teach and preach among the millions of our land, who stretch out their hands appealing for knowledge, and the unnumbered millions more, who from the heart of Africa are inviting the means of religious renovation of that mysterious land from which—thanks be to God—the pall of barbarism is being lifted. Let it be the aim of Fisk University to fashion those who shall be sufficient for these things. And upon all, the teachers and the taught, and upon our friends everywhere, may there this day come, and forever upon them remain, the blessing of the Father who hath loved us, the Son who hath died for us, and the Holy Spirit which quickeneth and sanctifieth. Amen.

Congratulatory Despatches.

Gen: Fisk remarked that a large company of friends in Great Britain were that day celebrating with the Jubilee Singers this glad occasion, and stated that the Jubilee Singers had just sent them the following despatch from Leeds, where they then were.

CABLE TELEGRAM FROM ENGLAND.

"British friends and Jubilee Singers send greeting. Hitherto hath the Lord helped us. May Fisk University be inspiration to struggling humanity in America, and light to Africa's millions. May Great Britain and America ever thus unite to extend Christ's Kingdom. Leeds, 9 A.M. E M. CRAVATH."

RESPONSE FROM NASHVILLE.

"Fisk University responds with thankful greetings. To the Jubilee Singers, to their friends at home and in the land of Wilberforce and Sharpe, we owe what God hath wrought. May the two flags floating to-day from Jubilee Hall ever symbolize the united purpose of both lands to fit the struggling Freedmen of America to carry light to Africa."

The audience then united with the choir in singing,

"The year of Jubilee."

Remarks of Rev. Dr. McFerrin.

Gen. Fisk then introduced to the audience, Rev. J. B. McFerrin, D. D., Secretary of the Missionary Society of the Methodist Episcopal Church South, as an old-fashioned Methodist preacher, who has been in the harness for upwards of fifty years, and who at the close of the war had been most helpful to him in the discharge of his perplexing duties as a Government officer. The remarks of Dr. McFerrin were brief but cheering. The closing sentences which we quote below, were received by the audience as most significant and encouraging as to the kindly feeling entertained by the large and influential body of Southern Christians represented by him.

"I want you, Gen. Fisk, to understand, and all others, that the Southern people, as far as my information extends—that is, the intelligent, patriotic and Christian people of the South with, perhaps, a few exceptions—rejoice in the education and elevation of the colored people, and fully appreciate the grand work you are doing for them. [Loud applause.] I stand on my native soil and bear this testimony. It meets the hearty co-operation and sincere approbation of all Christian people."

"In the elevation to which the colored people may attain, it is my prayer that all the instruction they may receive, all the culture you may bestow upon them, may bring them to Jesus. Your

Sunday-schools, churches, seminaries, and your colleges, are worth nothing unless you bring those taught to Jesus. I pray that the president, the faculty, the teachers and the pupils, may all be sanctified in Christ, and at last meet in heaven for Christ's sake." [Applause.]

Concluding Services.

After addresses by Sec. Strieby, Rev. G. D. Pike and Rev. E. P. Smith, the prayer of dedication was offered by Rev. H. S. Bennett, pastor of the church, and the keys were delivered by Gen. Fisk to Rev. A. K. Spence, Acting President of the Institution.

In the evening a bountiful repast was provided, and about three hundred invited guests, colored and white, sat down together, an event of no small social significance. The speeches that followed were genial, and those from the white residents of Nashville gave evidence of sincere interest in the efforts of this Institution in promoting the education of the colored people.

The presentation of a handsome set of silver spoons to Mr. Hall, the builder, and of a very beautiful tea set to Mr. T. C. Seward, the Superintendent of Construction of Jubilee Hall, was the pleasant ending of the evening exercises. These presents were the gift of the contractors and employees in the construction of the Hall.

Thus ended a day which will be memorable in the history of the Freedmen, and a way-mark of progress towards the era of good feeling between the sections and races of our country.

Description of the Hall

Jubilee Hall is large, substantial and commodious. If Madam De Stael's fine saying that "Architecture is frozen music" was ever realized, it is here. The music of the Jubilee Singers that delighted so many thousands of listeners here and in Great Britain, has by a magic touch been solidified into this beautiful

specimen of architecture. The building is in the form of an "L," and has an east front of 145 feet, and a south front of 128 feet. Including basement and cellar, it is six stories high, and is supplied with water, steam and gas. It contains 120 rooms. The dining-room is 38x90 feet, and will seat 300 persons. The rooms for students are well arranged, well lighted and conveniently furnished. Forty sets of the furniture are the gift of friends in Great Britain, and forty were obtained by Mrs. General Fisk. Each floor has bath-room and water and wash closets—in short, every means of health and convenience. The first cost is, of course, large, but it is economical in the end.

JUBILEE SINGERS.

In this connection it will be fitting that we give some extracts from British papers, showing the success of the Jubilee Singers in their second visit on the other side of the Atlantic. It will be seen that their concerts in England, Scotland and Ireland are again drawing crowded houses and awakening the same old enthusiasm.

From "The Aberdeen Free Press."

The Concert.

Last night the Jubilee Singers had again a crowded audience, who listened with great appreciation to the various melodies, and frequently demanded encores. Before the singing of the final hymn,

The Earl of Kintore, who was received with cheers, moved the cordial and best thanks of the audience to the Singers for the very great pleasure they had given them. This room had again and again been dedicated to song, and in its right place they made no comments upon it; but when, as this evening, their songs had an upward glance, and they joined in hearty and cordial praise to their God, they had very great reason for pleasure and rejoicing—(applause.)

Mr. Brownlow North seconded the vote of thanks. He had been privileged to be present at a luncheon party on Monday at which the Singers had been

present, and never had he heard by word, or by expression of voice and gesture, more genuine, cordial, kindly feeling towards Great Britain than he had heard expressed by those dear ones now present—(applause.)

Entertainment at Keith Hall—Naming "Jubilee Lake."

This band of sweet singers were entertained, as announced in yesterday's edition, by the Earl and Countess of Kintore, at their residence at Keith-hall. Reaching Inverurie Station at about twelve o'clock, they were met by his lordship and his youngest son, the Hon. Arthur, who, after an informal greeting, conducted the singers through his beautiful and spacious grounds to Keith-hall, where, after divesting themselves of their extra wrappings, they divided themselves into two parties. One, composed of the ladies, who preferred not to take a long walk, was joined by the Earl, while the other, consisting of the gentlemen, was joined by his son, and started for a stroll through the garden, consisting of many acres of flowers, fruit, shrubs, &c., &c. The Earl and his party went to a lake near the Hall, which he informed them was up to that date without a name, and in honour of the Jubilee Singers, he would name it "Jubilee Lake," with which the singers were evidently very much surprised and pleased. Turning to one of the ladies, Miss Shepard, his lordship asked her if she would name the island in the lake, whereupon she gave it the name of "Jubilee Inch." They all returned to the hall evidently much pleased with their ramble. Going to the drawing-room they spent a social hour, until the time for lunch arrived. The Jubilee Singers sang grace while they stood around the table. Upon taking their seats his lordship asked if any wished wine, and was pleased to learn that the Jubilee Singers were all teetotalers. After they had finished,

Lord Kintore rose and spoke in substance as follows:—I welcome you personally, and for the good cause for which you labour, to Keith-hall, Aberdeen, and Aberdeenshire. I welcome you not only as brothers and sisters in Christ, but as brothers and sisters indeed; for we are of one blood, though it may be of different colour. Whether we be Scythian, Parthian, English, American, or Scotch, we are striving for the same home and serving the same Master.

From the "Edinburgh Daily Review."

Jubilee Singers.

THE JUBILEE SINGERS.—Last night the Jubilee Singers repeated their simple but captivating service of song to a large audience in Music Hall, and their entertainment, to judge by the applause which its parts elicited, does not seem to have diminished in interest any more than their mission has ceased to awaken the sympathy of the public.

The concert was entirely successful, the simple melodies, the artless language, and, above all, the earnest expression of the vocalists winning their way to every heart. In the second part of the programme one of the gentlemen who accompanied the party referred to the Fugitive Slave Circular, and expressed his gratification that the nation had risen and demanded its withdrawal in a voice which the Government dared not disobey. This event, the speaker thought, would be remembered as one of the grandest passages in the history of human liberty. Mr. Loudin now sang a song, which had been composed in connection with it by a gentleman in London. The song, alike for its exultant strain at the vindication of liberty by a free people, and for the masterly expression it received at the hands of Mr. Loudin, who possesses a splendid bass voice, was rapturously applauded, and a general demonstration took place as the singers joined in the chorus, "Three Cheers for the Red, White, and Blue."

From "The Christian" (London.)

The Jubilee Singers are at present fulfilling engagements in the North of England. On Monday week morning they sang at Chester, having in the afternoon been hospitably entertained at Hawarden Castle by the Right Hon. W. E. Gladstone. In connexion with their visit to Lancaster they gave a private concert on Wednesday morning to the afflicted inmates of the Royal Albert Idiot Asylum for the northern counties, which is situated near that town. The poor children listened with rapt attention to the sweet and plaintive melodies of the Singers.

VIRGINIA.

From Rev Richard Tolman, Hampton.

Steady Progress in Church Work—The Value of Individual Effort.

There is not now, and has not been since the spring of 1873, what may be

called a revival. Nor have we been any of this time without some tokens of God's gracious presence in the conversion of souls. Though various persons who give evidence of piety, on account of their peculiar denominational views, join the churches to which their friends at home belong, there has not been a communion season here, for more than two years, without some additions to the church by profession. Since the beginning of the year in October, seven of our students think that they have entered upon the Christian life. But it is doubtful whether we receive any of these into the church immediately. As our students come to us so ignorant of what true religion is, are prone to be so much more emotional than practical, we deem it wise to instruct them in the way of God more perfectly than might otherwise be needful, before admitting them to the church.

Another, and as we think, a very important part of our religious work, is that among those who come here as members of colored churches in other places. Many of them—there are noble exceptions—seem to have had only their feelings stirred, while their conduct has been unreformed. We have been gratified to find several of these, as they are taught more clearly what the gospel is, renouncing their false dependence, and seeking that scriptural hope which maketh not ashamed.

And this leads to the remark that we have the privilege of witnessing at times wonderful transformations of character; some who, when they came, had been addicted to lying and stealing and other vices, and who seemed at first beyond recovery, by means of the educational and Christian influences brought to bear upon them, have been moulded into a manhood and womanhood of the noblest type. "This is the Lord's doing, and is marvellous in our eyes;" while it greatly cheers our hearts and encourages our efforts.

Besides our Sabbath services and week day religious gatherings, we depend much under God, upon private personal effort, and this may be the reason why the fruits of conversion among us have been generally, not so much in the mass, but one by one throughout the year.

ALABAMA.

From Mrs. M. E. H. Pope, Selma.

A Revival—Consecration of Converts to the Work of Preaching and Teaching.

Our readers will be gratified by the interesting details furnished by Mrs. Pope, wife of the faithful pastor at Selma.

"The Lord hath done great things for us, whereof we are glad."

We have been visited with a precious revival during which there have been sixteen conversions, and now during the week of prayer our meetings are full and interesting, and several are still inquiring the way to life.

Mr. McLean, one of the theological class of Talladega, assisted Mr. Pope for nearly two weeks, and proved to be indeed a great help. The last night he was with us, he preached from the text "The harvest truly is great, but the laborers are few." He made a stirring appeal to the young people to prepare themselves to enter in and reap the harvest.

At the close of the sermon, Mr. Pope said he had long hoped and prayed that from the young people of our church there might be many whom God should call to the work of ministers and teachers, and then asked all the young men who were ready to consecrate themselves to such work, and by thorough study, fit themselves for it, to come forward and occupy seats at the left of the pulpit; and young ladies who would give themselves to the work of teaching, and study with that in view, to take seats at the right of the pulpit; immediately nine young men and fifteen young ladies

and girls came forward, while every heart in the house seemed to be thrilled in response to the call.

There is hope for the future when these who are in our schools to-day shall take their places in this great harvest field, and with minds educated and hearts consecrated, carry on this work for Christ.

Sabbath, Jan. 2nd, fifteen united with our church, mostly young people, six of whom were from my Sabbath-school class.

MISSISSIPPI.

From Rev. L. A. Darling, Tougaloo.

A Quiet and Continued Revival Influence—Good Reports from former Converts.

I am happy to be able to say that the work during the past year has been a very interesting one. There has been marked attention to all the instruction given both in the regular church service and in the Sabbath-school. The prayer-meetings have been well sustained, and a revival spirit has prevailed almost constantly. The work has been carried on quietly but earnestly, with no undue excitement and the conversions generally have been of such a nature as to give assurance of their being genuine.

Letters received during the vacation from the absent members, breathed a determined purpose to persevere in the new life upon which they have entered. Our hearts were greatly cheered by the rich harvest we were permitted to gather.

YOUNG LADIES' WORK FOR THE DESTITUTE FREEDMEN.

Mrs. C. L. Woodworth sends us the first Annual Report of a Young Ladies' Society in Watertown, Mass., in aid of the Freedmen. We rejoice in the existence and success of the Society. The extracts we make from the report will, as we hope, induce others to lend a helping hand in the same way. What people are more needy or more entitled to our help?

"THE CORBAN SOCIETY was organized in Watertown, Mass., May 23d, 1874, and

adopted, as their Constitution, the printed form furnished by the American Missionary Association.

"Its object was to interest our young ladies, and especially our young girls in the work of educating, and christianizing the colored people of the South who had come from slavery, ignorant, poor, and degraded, without houses, lands, schools, churches, homes, food, or clothing. A more charitable work could not well be conceived, or one that could be nearer the heart of the Saviour.

"The interest shown in the Society has been highly gratifying. Some thirty of our young ladies and girls have been connected with it, and have met once a month to labor for the poor. The meetings have been well attended and interesting, and thus far there has been no flagging.

"We have raised the first year over \$21, in cash, and have fitted up and sent one barrel of clothing and bedding to Talladega College, Alabama, for which we received in return a very interesting letter from Miss Josephine Pierce. Nearly a half barrel more was sent direct to the rooms of the American Missionary Association. All the members have had the reading of the "American Missionary," which has kept them continually informed of the work and its wants. We have also created in many young hearts a sympathy for the poor and the needy, and if nothing else had been done, this would have been worth all the time and trouble our meetings have cost. It is wonderful how full of promises the Bible is to the poor, and to those who help the poor. And could we do a better work than to bring our hearts into sympathy with those whom Christ loves; it is next to loving Him."

"THE SOUTHERN WORKMAN;"

An illustrated monthly, is edited by the officers, and printed by the students, of the Hampton Normal and Agricultural Institute at Hampton, Va. It is entering upon its fifth year, and is, we believe, the longest lived paper in the South issued in the interests of the Freedmen. It has a monthly circulation of seventeen hundred copies.

The printing-office at Hampton is one of the very few in the South where

colored youth are allowed to learn the printer's trade—the most rigid exclusion keeping them out of this and other pursuits.

The editor, Gen. Armstrong, appeals to all friends of practical education and an intelligent Christian press to help maintain the "Southern Workman" printing-office, by subscribing for the paper—one dollar per year to the "Southern Workman," Hampton, Va. This is very little for any one person, but it *counts up*. It not only helps deserv- ing students and creates opportunities elsewhere withheld, but it goes to build up a periodical which promises great influence for good over a people nearly beyond the range of newspapers, who greatly need honest advice and just criticisms.

The one hundred and fifty teachers sent out by the Hampton Institute form an admirable corps of observation, whose letters in the "Workman" furnish reliable, interesting and picturesque accounts of the *real life* and condition of their people. These builders of negro civilization and Christianity bear a high character with all classes, are now politically devoted to their people, and generally of earnest religious purpose: their experience is a most encouraging phase of reconstruction.

The "Southern Workman" is their medium of communication with the friends of progress, its editorial writers being in direct relations with an immense colored population, as well as with the public school officers of Virginia and others of the ex-slaveholding class, are in a position to, and do, carefully note and encourage the growth of a better feeling between the races, and are working with all their might for the conciliation which is so essential to the welfare of all.

A copy of the "Songs of the Hampton Singers," a volume of eighty-two pages, is sent on receipt of five cents extra for postage to every subscriber who sends a dollar for the "Southern Workman."

There is an illustrated monthly Sunday-school edition of the "Southern Workman," four pages, size of the N. Y. "Nation," containing the regular International Sunday-school Lessons, with comments by Miss L. P. Harrold, an experienced teacher of the Hampton Institute. It is commended especially to teachers at the South—one cent per copy or ten dollars per annum for one hundred each month.

CHINESE IN AMERICA.

From Rev W. C. Pond, San Francisco, Cal.

Converts—Persecution of a Convert by his Countrymen, Interesting Testimony. Fung Affoo.

At the last communion of our ("Bethany") church three of our Chinese converts were baptized and received into membership. There are now upon our roll the names of twenty-six Chinese believers. Four of these have gone to China, and can be reached, for the present, only by our prayers. The others are with us once in two months, at the Lord's table, but on other Sabbaths, worship separately, using their own language, and led generally, by Fung Affoo. The time will come, I suppose, for them to be formed into a separate church, but they do not incline to it at present, and I do not think it would be wise to hasten them.

One other young man would have been baptized but for the interference of his relatives. You will be reminded of a similar occurrence about six months ago. In this case, they hid our brother's clothes, and then, to the number of five or six, stood guard over him, not allowing him to pass out of their inclosure, till late on Sunday afternoon, when they knew that the service was over, and his opportunity, for the present, lost. To prevent his getting another opportunity they sent him, at once, to San Diego; and when we shall see him again, or how we can reach him by letter, I do not know. But we hope that he will go,—as the scattered disciples in early days did, "preaching the word." He has been in California two years, and commenced attending school almost immediately on his arrival. In the course of his examination for church membership, he made expressions like these, "I heard the brothers say that Jesus

died for us and I thought I would love him." "I saw that images of wood are not good and can have no power, and I stopped worshipping them." "Some of my friends are very angry, but I talk with them and love them." "I pray God, give me knowledge so I can tell more about Jesus; not money, not strength." "If we love Jesus, he can do what we cannot." "I pray God to give power to our brethren, so that we can preach the Gospel to every man." These are among the replies made to my questions, down in my memorandum and given, with the *English* somewhat improved, and put as nearly as possible, word for word. Similar purposes and a similar spirit have appeared in every such examination.

I inclose from last week's "*Pacific*" a brief address by Fung Affoo. He is winning a high place in the esteem both of his own countrymen, and of American Christians: a man of most excellent spirit and of rare ability.

From the "*Pacific*."

Remarks of Fung Affoo.

The following are the remarks made by Fung Affoo at the anniversary of Plymouth Chinese Sunday School, alluded to by us two weeks ago: "It cheers my heart whenever I think of the Christian work going on so successfully among my countrymen here. I can not help feeling that God is calling aloud to the heathen to come and seek his Kingdom. This good work has been going on among our people for about twenty years in this State, but has not advanced much until the last few years. During the present year there have been more conversions than in all the preceding ones. This is the fruit from seed sown by the Sunday schools and the evening schools. Three were baptized and joined the Bethany Church this morning. It would have been four, but one of them was stopped by his relatives who locked him up in order to prevent him from uniting with the Church, but his heart clings to Jesus, and he sent word to his Christian countrymen that he loves the Saviour all the same.

All those who have been converted were the haters of Christianity. Many of them had threatened their Christian countrymen with death on account of forsaking idolatry and the worship of their ancestors; but God's Holy Spirit came upon them and changed their mind and heart entirely. They turned away from idolatry and came to Jesus, and now they "love the things which once they hated, and hate the things which once they loved." This is a wonderful work of God accomplished through the Christian teachers. The propagation of Christian-

ity has a bright prospect in the future, though it may seem dark to some persons. With God there is nothing impossible, He knows how to accomplish his great and wise purposes. Therefore, kind teachers, work on, in due season you will see the results of your labors. We do sincerely thank you for the good you have done to us. We hope you will continue to come and teach us the word of God. When your mission is done on earth, God in Heaven will have a place prepared for you."

OUR SUNDAY-SCHOOL LETTER.

To be read to the School and in the
Missionary Concert.

[ORIGINAL.]

The letter we give below was written by Miss E. M. Barnes of Le Moyne Institute, Memphis, Tenn. She has been long in the work among the Freedmen, and last winter was permitted to participate in the glorious revival in the Le Moyne School. Her anxieties were quite natural as to the results of a work of grace that so suddenly brought to ripeness the fruits of long and patient toil. Mr. Steele has already given our readers some assurances on this subject, but the details of Miss Barnes' letter are more full, and we hope they will be of special interest in many Sunday Schools now where God's gracious Spirit is leading young souls to the Saviour.

Dear Sunday-School Friends :

Perhaps some of you read in the "American Missionary" the account of the remarkable revival in the Le Moyne school last May, and may be interested to know something of the welfare and progress of those converts. It will be remembered that about *one hundred* of our pupils, besides several of their friends who came with them to our prayer meetings, were converted in a *single week*. It was indeed a Pentecostal week. The work was wonderful—so wonderful, that many, who did not understand that it was but the culmination of months of earnest prayer and faithful labor, almost doubted its genuineness. But it was manifest from the very first that it was really the work of the Holy Spirit. There was very little of the

wild emotion and weird experiences peculiar to their race. All seemed to come so intelligently to Jesus that we expected them to stand fast in the love of God. Still we felt a deep anxiety about these scholars as we left them during our summer vacation. The first few months of the young Christian's life are very trying. The adversary of souls is vigilant, temptations are strong, human nature is weak, doubts come unbidden and darkness often fills the soul. Many a failure, many a fall is usually experienced, before the young convert fully realizes his own weakness or learns how entirely he may trust the strength of Jesus. And our scholars here were subjected to one temptation which is never met with at the North—the *dis-trust* of their older Christian friends, and this was the hardest trial they had to endure. Many of these "old time Christians" do not believe in any conversion that is not attended by sights and sounds. The sinner must be "killed dead in sin," must have visions of hell and its terrors, of heaven and its glories; the wildest and strangest of fancies, and unless one can relate more or less of such an experience, the old church members have no faith in him.

It is now two months since our return. After making diligent inquiry into the record of these converts, we have found only two or three who have given up

their religion. One, a young man from Mississippi, on returning home, not being able to relate any wonderful experience of sights or sounds, was deluded into the belief that the love of Jesus in his heart, was "only a good feeling" and *not* conversion.

There was so much distrust of the work here, by their own churches, that although all were willing and even anxious to receive them into their membership, yet they would be free to report any backsliding as a proof that "the religion those Teachers taught" was not genuine. Some may perhaps have lost something of the fervor of their first love, still their hope is firm, and their determination to live for Christ, unchanged. In others, the Christian graces have developed to an extent rarely seen even among more helpful surroundings. Some of their testimonies in our prayer meetings are quite touching.

Fannie, a bright little convert about ten years old, was refused admission into the church where her mother belongs, because she was "too young to be converted;" she takes it as one of the crosses she is to bear for Christ; her testimony last week was, "I know I have got my foot on the rock, and I don't intend to take it off either. I love Jesus, and oh sinners, do come to Jesus, it is such a better life. I have been begging and begging you all the term, and none of you haven't come yet; but do come, you've only got to give up your hearts, it is so easy and oh, it is such a *better life*, do come," and bursting into tears she sat down.

Louisa, another little girl of about nine years, has also been much worried by this doubt of children's religion. "People say I haven't got no religion, I'm too young; but I tells them I'm *not too young to die*, and I'm not too young to love Jesus. I know I love Jesus, and I want you all to love him."

Nancy J., an older girl, says, "I al-

ways thought I should like to be a missionary as these teachers are, and since I became a Christian I still wish to be a missionary. I love Jesus and want to do all I can for him, and I would like to go and teach others about his love."

John G. is one of our most valiant soldiers, he wields the sword of the spirit, the word of God, with great success. He is a real Bible student, carries his Testament in his pocket all the time, and labors constantly to win souls, pressing home upon their hearts, with great point and earnestness, the invitations and promises of the Bible. Not long ago at our temperance meeting, in response to the call for five minute speeches, he rose and made one of the most thrilling impromptu temperance appeals I ever heard; almost every one was moved to tears, and as he stood there behind the desk, one thought filled all our minds, the Lord will surely call him to the ministry.

Thomas T., probably the finest scholar in our school, a few weeks ago rose and expressed his great joy at the tidings he had just received of the conversion of some of the pupils where he taught last summer. He had "prayed for them so much and tried to lead them to the Saviour, and now they had written him that they too loved Jesus. He was very happy that he had been able to help them to become Christians." He is to return and teach the same school again this winter.

Mr. H., a young man of marked ability and one who has been a very successful speaker during the electioneering campaigns, was under deep conviction nearly all last year, struggling to hold on to the world and still come to Jesus; but at last, yielding all, he came out one of the humblest of Christians. With him, the choice between the world and its offers or Jesus and his lowly service, had soon to be made. His friends in Mississippi were very anxious he should consent to run for an office; there was every prospect of success, the salary was tempting, and his friends here all urged him to go. His teachers advised him not to accept, and presented the peril to his religious life of entering so soon into such a contest. After a hard struggle with his ambition, he decided to refuse, and to make his decision final, he even declined a school in that vicinity, where

he taught last winter and accepted one in Tennessee. How few, alas, who pray, 'Lead us not into temptation,' will so resolutely turn their own steps away from danger!

Last, week, over fifty of our pupils who in the spring united with the large A. M. E church on probation, were received into full connection. Not one had back-slidden. During the summer, at our request, they were all kept in one class, and their leader, one of the most devoted, consistent Christians, was also one of our students, and was converted in our school two years ago. We were glad to have these 'lambs of the flock' under his intelligent care and instruction. He has been very faithful with them, holding weekly afternoon prayer-meetings, besides the regular class night meetings. The record in the other churches is equally good. We are now able to understand why the blessing which during last year seemed at times so near and yet was so mysteriously delayed, was permitted in the end to descend in one grand shower. So many of these young Christians entering their large churches at once, are wielding an influence that must be felt. Two or three joining at a time might be lost in the great mass, but twenty-five or fifty will not. They will soon be the Sunday School Superintendents and teachers, the class leaders and officers in their different denominations.

During the summer, about thirty of our students were engaged in teaching in different States, Tennessee, Mississippi, Alabama, and Louisiana. Nearly all of them are Christians, most of them converted in our school during the past two years. Many of them had weekly school prayer-meetings and endeavored in every way to lead their scholars to the Saviour. They were active in Sunday Schools, often establishing them where there were none. When we realize the influence they thus exert, so different from what it would be if they were not Christians, we thank God with a two-fold gratitude for the great blessings He has bestowed upon us here at Le Moyne.

who, faithful in life, has been gathered home to her reward.

Miss Doxey in the early days of the rebellion, and her friend Miss Rachel G. C. Patten were associated missionary teachers of the American Missionary Association among the colored people then fleeing to our army at Hampton, Fortress Monroe and vicinity, Virginia. They labored there some years throughout the stirring scenes of emancipation and of the rebellion.

On closing their faithful and successful labors in that field they were appointed to Eastville, on the eastern shore of Virginia, in the county of the former residence of the celebrated Gov. Wise, where their labors were much blessed, and a favorable and marked impression was made upon the people, by their school and religious instruction, though at times they were threatened by a raid of Ku-klux.

After their return finally, Miss Doxey made Brooklyn, E. D., (which was her old home), her residence. She suffered from a fall last winter which curtailed in part her activities for the needy and the Sunday-school. After attending a large and crowded meeting, she went home ill, and the next morning, Friday, October 22d, she was so severely seized with typhoid pneumonia, that her physician feared the result, and every effort was made by him, with the aid of dear relatives and friends, but all was in vain.

She was visited by her pastor, Rev. John H. Lockwood, of the New England Congregational Church, of which she was a loved member, and that privilege was mine also. How blessed the consolations from her Saviour were to her, as fever, pain and prostration prevailed, and how welcome the call to Him, and the eternal glory on Wednesday morning at half past six o'clock, Oct. 27th! The funeral services were on the Friday following at the residence, and attended by a large assemblage of relatives and friends, the ministering brethren above named officiating.

OBITUARY.

MISS MARY J. DOXEY.

Our venerable friend Rev. S. S. Jocelyn sends us the following brief sketch of the labors, last illness and burial of one of our former teachers—

LETTERS TO THE TREASURER.

The Gift of Age.

The following brief note comes from a very aged, but not an idle man. It enclosed \$12, which is the fruit of his own toil. His son writes: "He feels that only the money which he has earned is truly missionary money." Thanks be to God for such examples of continued usefulness in Christ's cause.

UNION VILLAGE, VERMONT.

Dec. 17th, 1875.

Treasurer of the Am. Miss. Ass'n.

DEAR SIR:

Please accept the contents of this letter as a New Year's present to the American Missionary Association.

JOHN LORD,

Ninety-three years and four months old.

Family Thanksgiving-Day Donation.

Our friend, Rev. M. N. Miles, continues his praiseworthy habit of sending his annual family donation. It would not be a bad example to follow. He says:

DES MOINES, IOWA.

Dec 4th 1875.

I enclose again the avails of the thanksgiving collection around my table for "the poor, the maimed, the halt, and the blind" down South. Thankful that I still live, and am able to do a little extra giving on this time honored occasion,

Yours as ever, for the poor and
needy of the South.

M. N. MILES.

Troy N. Y.

Jan. 1. 1876.

Dear Mr. Whiting

Here are ten Cents,
my New Year's gift
to the Lord.

Mary F. Cushman

5 years old.

The Savings of Early Life.

A legacy of Mrs. Susie P. Rand was sent to us, accompanied by this interesting statement:

This sum was presented at the close of her natural life to the missionary cause and she wishes me to say to you that it

was the mites and little savings from her childhood until she was twenty one years and six months old, and that her humble prayer went with it that it might be made a blessing to the cause of her blessed Lord and Master.

RECEIPTS

FOR DECEMBER, 1875.

MAINE, \$377.06.

Bangor. First Cong. Sab. Sch.....	5 16
Bath Winter St. Cong. Ch.....	30 00
Blue Hill. Mary E. Johnson.....	10 00
Brewer. First Cong. Soc.....	13 00
Brownville. Cong. Ch. and Soc. (\$50. of which from Hon A. H. Merrill).....	57 60
Brunswick. Marshall Cram.....	10 00
Castine. Saml. Adams \$30., Mrs. Lucy S. Adams \$20.....	50 00
Ellsworth. Mrs. L. T. Phelps.....	10 00
Falmouth. Second Cong. Church and Soc.....	10 70
Gardiner. Cong. Ch. and Soc.....	26 20
Gorham. First Cong. Ch. and Soc.....	36 40
Hallowell. Mrs. Simon Page, Bbl. of C.....	
Madison. Wm. B. Hopkins.....	1 50
Monson. Rev. R. W. Emerson.....	20 00
Norridgewock. Cong. Ch.....	41 50
North Dixmont. O. C. H. \$1., Others \$1.....	2 00
North Vassalborough. Joseph White.....	5 00
Norway. Mrs. M. K. Frost, \$3.25, Mr. F. \$1., J. F. H. 25c.....	4 50
Searsport. J. Y. B.....	1 00
Wells. B. Maxwell to const. Mrs. B. A. Maxwell, L. M.....	30 00
West Falmouth. E. H.....	50
Winterport. "W. R. M.".....	2 00
Woolwich. Cong. Ch. and Soc.....	10 00

NEW HAMPSHIRE, \$193.86.

Amherst. "A Friend" to const. Mrs. Joel Osgood, L. M.....	30 00
Bennington. Cong. Ch. and Soc.....	30 02
Bristol. Cong. Ch. and Soc.....	2 72
Brookline. John Peabody.....	5 00
Candia. Jona. Martin.....	2 00
Colebrook. Cong. Ch. and Soc.....	14 12
Concord. Ladies of North Cong. Ch., Bbl. of C.....	
Dunbarton. Cong. Ch. and Soc.....	40 00
Goffstown. Miss Eliza Kennedy.....	5 00
Great Falls. Cong. Ch. and Soc.....	26 00
Groton. Parker Blood.....	2 00
Hampton. Cong. Ch. and Soc.....	16 50
Hillsborough Bridge. Mrs. N. Taylor \$2.50, Miss Dolly Wilkins \$2.....	4 50
Keene. Mrs. Samuel Towne.....	5 00
New Ipswich. Mrs. S. T.....	1 00
North Hampton. Cong. Ch. and Soc.....	8 00
Portsmouth. J. B.....	1 00

VERMONT, \$493.35.

Bennington. "Thank Offering".....	5 00
Brattleborough. Center Cong. Ch.....	105 70
Burlington. Margaret B. Duncan.....	5 00
Cambridge. Mrs. Nancy How \$15., Mrs. Mary Waterhouse and S. M. Safford \$5. ea., Dea. Sol. Montague \$10.....	35 00
Chester. Dr. J. N. Moore.....	40 00
Danville. Cong. Sab. Sch.....	10 00
Essex. "A Friend".....	1 00
Essex Junction. Elizabeth T. Macomber.....	1 50
Fairfield. M. H. Jennings.....	2 00
Georgia. Mrs. M. J. Jackson.....	2 20
Londonderry. Rev. E. C. Birge.....	3 00
Lunenburg. Willard King.....	10 00
Monkton. Henry Miles.....	8 25
Marshfield. Lyman Clark.....	10 00
Middlebury. Miss J. W. Turner.....	2 00

Morrisville. Mrs. John Safford.....	5 00
North Cambridge John Kinsley.....	10 00
Norwich. Cong. Ch. and Soc. \$9.66., Class in Sab. Sch. \$4.23, Ashley Blodgett \$5.,	18 89
Peacham. Cong. Ch. and Soc. \$66.58, Mrs. D. S. Chamberlain \$20.,	86 58
Plainfield. Rev. Chas. Redfield.....	5 00
Sharon. A. S. P.....	1 00
South Hero. Cong. Ch. and Soc. \$17., Mrs. S. E. R. \$1.....	18 00
South Londonderry. Mrs. Betsey Gibson.....	5 00
Union Village John Lord.....	12 00
Vergennes. E. Benton, deceased, by Miss E. L. Benton.....	10 00
West Barnet. Ref. Presb. Ch.....	13 36
West Brattleborough Cong. Ch.....	29 09
West Hartford. Cong. Ch. and Soc.....	13 75
Windham. Cong. Ch. and Soc. ad'l. to const. REV. D. M. GOODRICH, L. M.....	25 00

MASSACHUSETTS, \$4,587.06.

Amesbury ESTATE of Eunice Griffin, by George Turner.....	1000 00
Amesbury and Salisbury. U.E.Ch. and Soc.....	19 27
Amherst. College Ch.....	45 00
Andover. C. E. Goodell, \$40. Free Cong. Ch., Box and Bbl of C.....	40 00
Ashburnham. First Cong. Ch. and Soc.....	58 00
Athol. H. G.....	25
Auburndale. Cong. Ch. and Soc.....	152 35
Berkley. Abijah Hathaway.....	20 90
Billerica. H. B. S.....	60
Boston. Mount Vernon Cong. Ch. and Soc., in part, \$221.69, Highlands Cong. Ch. \$10., Mrs. Phineas Pratt \$5., "F. B. P." \$3., W. B. B. 60c.....	240 29
Boston Highlands. Walnut Ave. Cong. Ch. and Soc. \$143.87.—By Miss Backup <i>for</i> <i>students, Fisk U.</i> \$12.50.....	156 37
Chelsea. First Cong. Ch. and Soc.....	94 80
Dalton. Cong. Ch. and Soc.....	29 00
Dracut. First Ch. and Soc. (ad'l.).....	10 00
East Medway. Cong. Ch. and Soc.....	30 00
Florence. Individuals.....	3 50
Freetown. Cong. Ch. and Soc.....	6 00
Gardner. First Cong. Ch. and Soc.....	126 00
Hardwick. Cong. Ch. and Soc.....	1 50
Holliston. Cong. Sab. Sch. \$10.—Mrs. D. K Stetson \$1 and Bbl. of C., <i>for Savan-</i> <i>nah, Ga.</i>	11 00
Holbrook. Bbl. of C., <i>for Savannah, Ga.</i>	
Hopkinton. Cong. Sab. Sch.....	28 00
Jamaica Plain. Mrs. M. A. L.....	1 00
Lakeville. "A Friend," <i>for Indian M.</i>	2 50
Lawrence. Lawrence St. Cong. Ch. & Soc.....	100 00
Leicester. Mrs. A. C. Partridge.....	5 00
Lowell. ESTATE of Dr. Benj. Skelton, \$946.49, by C. P. Skelton and G. N. Richardson, Executors, Ezra B. Adams \$20.....	966 49
Marshfield. Second Cong. Ch. and Soc.....	5 10
Medfield. Ladies of Cong. Ch. \$2.50, Miss J. A. \$1., Mrs. F. D. E. 60c. Ladies of Cong. Ch., Bbl. of C.....	4 10
Medford. Mystic Cong. Ch. and Soc. (ad'l.).....	15 00
Methuen. A. P. C.....	60
Milford. Cong. Ch. and Soc.....	27 38
Mill River. Miss M. R. Wilcox.....	10 00
Natick. For Postage.....	10
Newburyport. Whitefield Cong. Ch. \$44.28 —Bbl. of C., <i>for Savannah, Ga.</i>	44 28
North Amherst. Cong. Ch.....	28 35
North Chelmsford. Cong. Ch. and Soc.....	26 00
North Brookfield. First Cong. Ch. and Soc. \$57. to const. HERBERT S. DOANE AND Geo. P. DOANE, L. M's., U. Cong. Ch. \$3.	60 00
North Weymouth. Ladies Sew. C. of Plym- outh Ch.....	25 00
Norwood. Cong. Ch. and Soc.....	20 00
Paxton. Josiah O. Keep.....	8 60
Rochdale. Mrs. E. W.....	25
Rockland. Cong. Ch. and Soc. to const. REV. A. W. WESTGATE, L. M.....	150 00
Rockport. First Cong. Ch. and Soc.....	36 09
Royalston. Cong. Ch. and Soc. \$111. Mrs. D. P. Foster, Bbl. of C.....	111 00
Salem. J. P. A.....	50
Sandwich. H. H. Nye.....	2 00

Sharon. "A Friend".....	10 00
Sherborn. Miss M. B.....	1 00
South Abington. Miss S. H. C.....	50
South Attleborough. Mrs. Geo. Draper, Bbl. of C., <i>for Savannah, Ga.</i>	
Southbridge. Cong. Ch. and Soc. \$51.49, Sab. Sch. \$9.31.....	60 80
South Hadley. First Cong. Ch. and Soc.....	47 00
South Hadley Falls. Cong. Ch. and Soc.....	38 24
South Weymouth. Second Cong. Ch. and Soc to const. F. WILBUR LOUD, L. M.....	30 00
Springfield. Mrs. R. C. H. and Mrs. A. A. H. Tewksbury. Cong. Ch. and Soc.....	2 00
Topsfield. Cong. Ch. and Soc.....	54 10
Townsend. Cong. Ch. and Soc. \$17.76— Bbl. of C., <i>for Savannah, Ga.</i>	76 15
Upton. First Cong. Ch. and Soc.....	17 76
Wakefield. Cong. Ch. and Soc. \$121.84, Mrs. A. S. 50c. Dr. Chickering, Bbl. of C.	15 10
Warren. Cong. Ch. and Soc.....	122 34
Watertown. Miss M. R. C.....	7 28
Wayland. Mrs. Lydia Maria Child.....	60
Wellfleet. Ladies Miss. Soc. of First Cong. Ch.....	10 00
Westborough. Rev. J. W. B. 60c., Ladies of Cong. Ch., Bbl. of C.....	6 00
Westford. Cong. Ch. and Soc.....	14 15
West Stockbridge. Geo. W. Kniffin \$10., Cong. Ch. \$5.52.....	15 52
Whitinsville. Cong. Sab. Sch.....	40 00
Woburn. Cong. Ch. and Soc.....	222 72
Worcester. Plymouth Cong. Ch.....	74 03

RHODE ISLAND, \$590.10.

Pawtucket. Central Falls Cong. Ch. Robt. Cushman \$400, Bev. Jas. H. Lyon \$50., Mrs. Phila T. Wood and Hon. E. L. Free- man \$25. ea., Hon. John A. Adams, Dea. Geo. E. Allen and Mrs. Huldah Gage \$10. ea., A. D. Blanding, H. A. Stearns, Geo. H. Fuller, Dr. A. A. Mann and N. R. Easton \$5. ea., G. A. Paine, R. B. Gage and Jas. H. Olney \$3. ea., J. O. Draper, Robt. Robertson, Allen F. Bray, Alfred Knight, Geo. Crawford, H. J. Smith, Abner Atwood and C. F. Crawford \$2. ea., 8 Individuals \$1. ea., D. A. K. 50c., A. N. B. of 1st B. Ch. \$1.....	589 50
Providence. S. P. P.....	60

CONNECTICUT, \$1,591.11.

Abington. Cong. Ch.....	15 00
Barkhamstead. Cong. Ch. by Rev. P. T. Holley.....	5 00
Berlin. Second Cong. Ch.....	76 89
Branford. Cong. Ch.....	6 00
Broad Brook. Cong. Ch.....	10 36
Bristol. Mrs. P. L. Alcott.....	5 00
Central Village. Cong. Ch. and Soc.....	15 42
Clinton. Cong. Ch.....	63 68
Colchester. Mrs. M. E. G.....	60
Darien. Cong. Sab. Sch.....	20 00
Deep River. Cong. Ch., (ad'l.).....	19 00
Durham. Dea G. Newton.....	5 00
Ellington. Cong. Ch. to const. REV. DAVID S. HOLBROOK, L. M.....	55 35
Guilford. First Cong. Ch. and Soc.....	28 00
Hadlyme. R. E. Hungerford \$25.—Cong. Sab. Sch. \$14.50, <i>for Selma, Ala.</i>	39 50
Hanover. Cong. Ch. (ad'l.) to const. Miss ELLA J. BARBER, L. M.....	25 00
Hartford. Pearl St. Cong. Ch.....	175 00
Higganum. Selden Gladwin.....	17 00
Lisbon. Cong. Ch.....	5 00
Lyme. Elizabeth T. Hopkins.....	5 00
Madison. Cong. Ch. and Soc.....	13 16
Middletown. Mrs. Anna H. Phillips \$10., E. L. Whiton \$10., H. E. S. 50c.....	20 50
Milford. Plymouth Cong. Ch. \$45.—Plym- outh Ch Sab. Sch., \$25. <i>for Talladega,</i> First Ch. and Soc. \$32.50.....	102 50
Mount Carmel. Cong. Sab. Sch.....	22 91
Naugatuck. First Cong. Ch.....	141 00
New London. "A Lady of First Cong. Ch." \$20, Miss M. A. R. Rogers \$2.....	22 00
New Milford. Cong. Ch.....	86 94

New Haven. Henry Johnson \$5. "C." 60c.	5 60	Winfield. Cong. Ch.	6 50
North Guilford. "A Friend" \$10., Miss Sarah R. Fowler \$6.	16 00		
North Haven. Cong. Sab. Sch.	15 00		
Norwich. Mrs. Chas. Lee.	25 00		
Norwich Town. Miss G.	10		
Prospect. B. B. Brown \$10. Andrew Smith \$5.	15 00		
Stanhew. William Brush \$100. Cong. Ch.			

NEW JERSEY, \$40.50.

Boonton. Richard James, C. B. Norris and Edward Bader \$5 ea., H. C. Jenkins and Wm. B. Morton \$2. ea., Mrs. N. T. J. and Mrs. W. G. L. \$1. ea.	21 00
Newark. Robert D. Weeks and Others.	7 50
Somerville. Mrs. R. H. Veghte.	10 00
South Branch. Ref. Ch.	2 00

PENNSYLVANIA, \$34.00.

Crab Tree. H. S. K.	1 00
Indiana. Bbl. of C., for Chattanooga Tenn.	
Norristown. Mrs. Mary W. Cooke.	10 00
Philadelphia. A. G. Rowland.	5 00
Pittsburgh. Rev. A. C. McC.	50
Providence. E. Weston.	5 50
Warren Centre. William Macnab.	2 00
West Alexander. Thomas McCleery.	10 00

OHIO, \$430.53.

Ashtabula. First Cong. Ch.	21 36
Braceville. Mrs. R. P.	1 00
Bristolville. B. N. C.	50
Belpre. Cong. Ch.	5 38
Cincinnati. Storrs Chapel Sab. Sch. to const. Miss Sarah K. Clarke, L. M.	30 00
Conneaut. Cong. Ch. Sab. Sch.	16 00
Cleveland. "A Friend" to const. Clara P. Wolcott, L. M. \$80., Euclid Av. Cong. Ch. \$35.94	55 94
Cuyahoga Falls. Mrs. S. H. E.	1 00
Delaware. Froedsdewalar Cong. Ch.	8 00
Geneva. W. C. P.	1 00
Greenfield. Wm. Smith	5 00
Granville. Thomas D. Williams	5 00
Gustavus. Cong. Ch., for students, Fisk U.	3 00
Hampden. Cong. Ch.	6 00
Hudson. Hiram Thompson.	5 00
Jersey. Mrs. Lucinda Sinnet \$10., L. N. 25c.	10 25
Marietta. Mrs. E. W. Burgess.	5 00
Martinsburgh. Mrs. Hannah Boyd \$5., Miss A. and Isabella Boyd \$5.	10 00
Oberlin. Mrs. Charlotte I. Tyler.	5 00
Painesville. Mrs. E. Hickok.	5 00
Richfield. Dea. T. E. Ellsworth and Mrs. Uri Oviatt \$5. ea.	10 00
Ripley. Mrs. Mary Tweed.	5 00
Ruggles. Cong. Ch. and Soc.	24 50
Saybrook. Cong. Ch. and Soc.	12 00
Saint Clairsville. Wm. Lee, Sen.	5 00
Sandusky. Cong. Ch., Sab. Sch. Class.	12 00
South Ridge. Mrs. Urania Havland.	2 00
Springfield. First Cong. Ch.	42 00
Toledo. Mrs. Eliza H. Weed \$20., Daniel Bates \$2.	22 00
Wilseyville. E. M. Ensign.	10 00
Wellington. Cong. Ch. and Soc.	50 00
Welshfield. S. P.	60
Westerville. G. W. F.	1 00
Windham. Theron Wales, for the Debt.	5 00
"A Friend"	30 00

INDIANA, \$10.50.

Goshen. Dea. M. G. Lee.	5 00
Liber. Ann C. Thomas, for the Debt.	5 00
Putnamville. R. H.	10

ILLINOIS, \$1,795.40.

Aurora. Mrs. A. T. S.	35
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